

**The Order of the Spirit**  
*Living in the Spirit – Part 10*  
**Life Church St. Louis – November 20, 2016**  
**Lead Pastor – Dr. Dan Walker**

*1 Corinthians 14:1 (NIV) Follow the way of love and eagerly desire spiritual gifts, especially the gift of prophecy.*

**1. Everyone should \_\_\_\_\_ in worship**

*1 Corinthians 14:26a (NIV) What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation.*

**1A. Participation \_\_\_\_\_ the church**

*1 Corinthians 14:26b (NIV) All of these must be done for the strengthening of the church.*

**1B. Seek to \_\_\_\_\_ in spiritual gifts**

*1 Corinthians 14:12b (NIV) Since you are eager to have spiritual gifts, try to excel in gifts that build up the church.*

**2. Guidelines for tongues and \_\_\_\_\_**

**2A. Tongues must be \_\_\_\_\_**

*1 Corinthians 14:27-28 (NIV) If anyone speaks in a tongue, two--or at the most three--should speak, one at a time, and someone must interpret. If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God.*

**2B. Prophecy must be \_\_\_\_\_**

*1 Corinthians 14:29-30 (NIV) Two or three prophets should speak, and the others should weigh carefully what is said. And if a revelation comes to someone who is sitting down, the first speaker should stop.*

**2C. Prophecy is for \_\_\_\_\_**

*1 Corinthians 14:31 (NIV) For you can all prophesy in turn so that everyone may be instructed and encouraged.*

**2D. Prophecy must be \_\_\_\_\_**

*1 Corinthians 14:32-33a (NIV) The spirits of prophets are subject to the control of prophets. For God is not a God of disorder but of peace.*

**3. Spiritual gifts impact \_\_\_\_\_**

**3A. Uninterpreted tongues has a \_\_\_\_\_ impact**

*1 Corinthians 14:23 (NIV) So if the whole church comes together and everyone speaks in tongues, and some who do not understand or some unbelievers come in, will they not say that you are out of your mind?*

**3B. Prophecy can bring \_\_\_\_\_**

*1 Corinthians 14:24-25 (NIV) But if an unbeliever or someone who does not understand comes in while everybody is prophesying, he will be convinced by all that he is a sinner and will be judged by all, and the secrets of his heart will be laid bare. So he will fall down and worship God, exclaiming, "God is really among you!"*

**3C. Everything must be done in \_\_\_\_\_**

*1 Corinthians 14:39-40 (NIV) Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues. But everything should be done in a fitting and orderly way.*

**Action Plan for This Week**

- Have a daily quiet time of Bible reading, prayer & writing.
  - Mon  Tue  Wed  Thu  Fri  Sat  Sun
- Read 1 Corinthians 14 to better understand spiritual gifts.
- Invite your friends, relatives, workmates & neighbors to our Sunday service.

# The Order of the Spirit Study Guide

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Intro. What is the difference between a continualist and a cessationist church with respect to spiritual gifts?

How would you respond to someone who says it doesn't matter what you believe about spiritual gifts (1 Corinthians 14:1)?

Why do you think that some Christians are afraid of spiritual gifts?

1A. What principle does 1 Corinthians 14:26a teach us about how a church service or small group meeting should function?

1B. What is the purpose of the operation of spiritual gifts (1 Corinthians 14:26b)?

1C. What should every believer's attitude be towards spiritual gifts (1 Corinthians 14:12b)? Why?

1D. What are the factors in the American church that have led to church services moving from participation to observation?

1E. How do you think the church can increase participation?

2A. Why must tongues be interpreted in a church service (1 Corinthians 14:6, 9, 27-28)?

2B. Why must prophecy be weighed carefully (1 Corinthians 14:29-30)?

2C. How should prophecy be judged (1 Thessalonians 5:20-21)?

2D. What are the purposes of prophecy (1 Corinthians 14:3, 31)?

2E. Why is it important that the operation of spiritual gifts is under the control of the believer (1 Corinthians 14:32-33a)?

2F. How could a prophecy be out of order, even though the words were biblically correct?

3A. What impact does speaking in uninterpreted tongues have on unbelievers (1 Corinthians 14:23)?

3B. How can prophecy bring an unbeliever to repentance and faith in Jesus Christ (1 Corinthians 14:24-25)?

3C. What does it mean for spiritual gifts to be expressed in a "fitting and orderly way" (1 Corinthians 14:39-40)?

3D. Why does it take faith to step out in a spiritual gift in the church?

3E. How can the judging of a prophecy provide protection for those prophesying?

3F. Why should every believer be open to correction by church leadership?