## Saved by Grace **Extravagant Grace – Part 4**

Life Church St. Louis – December 29, 2019 Lead Pastor – Dr. Dan Walker Message Videos - www.lcstl.org/messages

1. God's exposes sin

### 1A. God's law sin

Romans 3:19-20 (ESV) Now we know that whatever the law savs it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

1B. Sin brings through the law

Romans 7:9-11 (ESV) I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me.

## 2. Grace provides \_\_\_\_\_

Romans 3:21-22 (ESV) But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— the righteousness of God through faith in Jesus Christ for all who believe.

## 2A. needs grace

Romans 3:23-24 (ESV) for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus.

## 2B. Grace is received by \_\_\_\_\_

Romans 3:27-28 (ESV) Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law.

### 3. Grace produces

Romans 8:1-2 (ESV) There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

# 3A. lives in us

Galatians 2:20-21 (ESV) I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

## 3B. Grace us

1 Timothy 1:14-15 (ESV) and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

## Action Plan for This Week

□ Have a daily time of Bible reading & prayer □ Mon □ Tue □ Wed □ Thu □ Fri □ Sat □ Sun

□ Invite a friend to the service next Sunday.

How will I obey God's Word this week?

# Saved by Grace Study Guide Extravagant Grace – Part 4

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- Intro. How would you define grace to someone who asked?
- Intro. Give an example of someone in the Bible whose life was radically transformed by grace.
- Intro. Has your life been transformed by God's grace? In what ways?
- 1A. How did God's law (command) expose sin in the garden of Eden (Genesis 2:15-17)?
- 1B. What role can human acts of goodness play in making us righteous before God (Romans 3:19-20)? Why or why not?
- 1C. What was the purpose of God's law, if not to make a person righteous?
- 1D. What did Paul mean by saying that he once was alive apart from the law (Romans 7:9-11)?
- 1E. How did Jesus use the law to expose sin (Matthew 5:27-28)?

- 1F. How can you use the law to bring conviction to someone who thinks they are good enough to go to heaven?
- 2A. How did Jesus' sacrifice on the cross answer the Law's demand that atonement must be made for sin (Romans 2:21-22)?
- 2B. How is sin falling short of the glory of God (Romans 3:23-24)?
- 2C. Why might a person boast about their salvation (Romans 3:27-28)? What misconception about salvation would such boasting reveal?
- 2D. Why is it so important to be clear that grace is received by faith alone?
- 3A. How does the law of the Spirit change a person (Romans 8:1-2)?
- 3B. What are the implications of Christ living in us by faith (Galatians 2:20-21)?
- 3C. How did the grace of God transform Paul (1 Timothy 1:14-15)?
- 3D. What question(s) could you ask a person to find out whether they were trusting in Jesus or their good works for salvation?